

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

9

Application Number

10/733,808

Filing Date

December 10, 2003

First Named Inventor

Chris Hopen

Art Unit

2154

Examiner Name

Joshua Joo

Attorney Docket Number

PA4407US

**ENCLOSURES (Check all that apply)**

Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement



Certified Copy of Priority Document(s)

Reply to Missing Parts/  
Incomplete ApplicationReply to Missing Parts  
under 37 CFR 1.52 or 1.53

Drawing(s)



Licensing-related Papers



Petition

Petition to Convert to a  
Provisional Application

Power of Attorney, Revocation



Change of Correspondence Address



Terminal Disclaimer



Request for Refund



CD, Number of CD(s) \_\_\_\_\_



Landscape Table on CD



After Allowance Communication to TC

Appeal Communication to Board  
of Appeals and InterferencesAppeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

Proprietary Information



Status Letter

Other Enclosure(s) (please identify  
below):

1) Confirmation Postcard.

Remarks

Total page number does not include postcard.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Carr &amp; Ferrell LLP

Cust. No. 22830

Signature

Printed name

Tam Thanh Pham

Date

August 29, 2007

Reg. No.

50,565

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Tam Thanh Pham, Reg. No. 50,565

Date

August 29, 2007

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Hopen et al.  
APPLICATION NO.: 10/733,808  
FILED: December 10, 2003  
TITLE: Network Appliance  
EXAMINER: Joshua Joo  
GROUP ART UNIT: 2154  
ATTY.DKT.NO.: PA4407US

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CERTIFICATE OF MAILING

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TAM THANH PHAM

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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

ELECTION

Examiner Joo:

In response to the restriction requirement dated July 30, 2007, please enter the following amendments and consider the following remarks. Amendments to the **claims** appear on page **two**. The Applicant's **remarks** and **conclusions** as to the present amendment may be found on pages 7 and 8, respectively.